2021 MARHC FALL CONFERENCE
Exhibitor Invitation

September 15 & 16, 2021
Tan-Tar-A, Osage Beach, Missouri

MARHC
MISSOURI ASSOCIATION
OF RURAL HEALTH CLINICS

The Missouri Association of Rural Health Clinics invites you to participate in its Fall Conference being held at Tan-Tar-A in Osage Beach on September 15 & 16, 2021.

An expected **150 people are expected to attend**, representing over **75 rural health clinics** throughout the state of Missouri. Currently, Missouri leads the country with the number of operating rural health clinics. Your participation ensures **one-to-one, in-person dialogue that is crucial to building relationships** with the more than three hundred fifty health clinics in Missouri. We hope you will join us as an exhibitor and sponsor to share your services and products with rural health leaders from across the state. Attendees will be encouraged to visit the exhibitor hall during breaks and throughout the day. To encourage visits, exhibitors will be collecting signatures from conference attendees to enter a drawing for vendor door prizes.

Want to learn more? Please visit www.marhc.org or contact MARHC at 573-635-5090 or at info@marhc.org.

MARHC
MISSOURI ASSOCIATION OF RURAL HEALTH CLINICS

SPONSORSHIPS

Sponsorships are a major source of funding for the MARHC Annual Conference and help to further MARHC's goal of providing educational programs for rural health clinics throughout Missouri. In addition, conference attendees have come to rely on exhibitors to help solve their challenges and provide answers.

INDICATE YOUR REQUESTED SPONSORSHIP LEVEL ON THE REGISTRATION FORM

DIAMOND // $10,000 // 1 AVAILABLE

Exhibit booth with prime floor location / Complimentary meals and refreshments for six company representatives / Listing on the front cover of the conference guide as Diamond Sponsor / Representative may provide 15-minute sales demonstration to attendees / Full-page advertisement in conference guide / MARHC organizational membership / Recognition as a sponsor on MARHC website for one year / Advertisement on hotel key card

PLATINUM // $7,500 // 1 AVAILABLE

Exhibit booth with prime floor location / Complimentary meals and refreshments for four company representatives / One-sided *advertisement on the conference tote bags as Platinum Sponsor / Representative may provide 15-minute sales demonstration to attendees / Full-page advertisement in conference guide / MARHC organizational membership / Recognition as a sponsor on MARHC website for one year

GOLD // $5,000 // 1 AVAILABLE

Exhibit booth with prime floor location / Complimentary meals and refreshments for four company representatives / Representative may provide 15-minute sales demonstration to attendees / Full-page *advertisement in conference guide / MARHC organizational membership / Recognition as a sponsor on MARHC website for one year

SILVER // $3,500 // 1 AVAILABLE

Exhibit booth / Complimentary meals and refreshments for two company representatives / Recognition as sponsor of attendee nametags with company logo / Quarter-page *advertisement in conference guide / MARHC organizational membership / Recognition as a sponsor on MARHC website for one year

***All advertisements must be received by August 30, 2021.**

BRONZE // $1,000 // 2 AVAILABLE

Exhibit booth / Complimentary meals and refreshments for two company representatives / Recognition as sponsor of a lunch break / Quarter-page *advertisement in conference guide / MARHC organizational membership / Recognition as a sponsor on MARHC website for six months

DELUXE EXHIBITOR // $700 // 10 AVAILABLE

Exhibit booth / Complimentary meals and refreshments for two company representatives / Recognition as sponsor of a workshop or refreshment break / Eighth-page *advertisement in conference guide / Recognition as a sponsor on MARHC website for three months

STANDARD EXHIBITOR // $450 // LIMITED

Exhibit booth / Complimentary meals and refreshments for one company representative / Recognition in conference guide as an exhibitor

NONPROFIT EXHIBITOR // $300 // LIMITED

Exhibit booth / Complimentary meals and refreshment for one company representative / Recognition in conference guide as an exhibitor

ADDITIONAL BOOTH // $250 EACH

For standard, deluxe, bronze, and silver sponsors

ADDITIONAL BOOTH // $150 EACH

For gold, platinum, and diamond sponsors

ADDITIONAL REPRESENTATIVE // $60 EACH

For every level of sponsorship

TENTATIVE EXHIBIT HOURS

TUESDAY, SEPTEMBER 14

6:00 - 8:00 p.m.
Exhibit Hall Set Up

WEDNESDAY, SEPTEMBER 15

6:30 -7:30 a.m.
Exhibit Hall Set Up

7:30 - 8:45 a.m.
Exhibit Hall Opens/Continental Breakfast

11:30 a.m. -12:00 p.m.
Break in Exhibit Hall

12:00 - 1:00 p.m.
Lunch and Dessert in Exhibit Hall

2:15 - 2:45 p.m.
Break in Exhibit Hall

3:45 - 4:00 p.m.
Break in Exhibit Hall

THURSDAY, SEPTEMBER 16

9:30 - 10:15 a.m.
Brunch in Exhbit Hall

10:15 - 10:45 a.m.
Break in Exhibit Hall

11:45 a.m. - 12:00 p.m.
Break in Exhibit Hall

2:00 p.m.
Exhibitor Drawing/Conference Ends

EXHIBITOR DOOR PRIZES

Exhibitors are encouraged to bring a door prize for the closing session on September 19. To encourage interaction between exhibitors and conference attendees, attendees will be required to submit a card with a signature from all attending exhibitors in order to be eligible for drawings.

EXHIBIT SPACE

Each exhibit space will include a skirted table and chair. Space assignments will be available on a first come, first served basis and will be chosen upon arrival at Tan-Tar-A. Electricity connections are available for an extra fee. Companies interested in electricity should contact Tan-Tar-A staff upon arrival at resort.

RESORT ROOM RESERVATION

A block of rooms has been reserved at the Tan-Tar-A with a special per night rate. To receive the special rate, please make sure to mention you are attending the MARHC Fall Conference. Call 1-800-826-8272 to reserve your room today.

PAYMENT AND RESTRICTIONS

Full payment is required before participation. Exhibitor contract for exhibit space indicates the applicant's willingness to abide by all accompanying terms, conditions, and general regulations that the management deems necessary to the success of the conference. Exhibit contracts cancelled in writing prior to September 6 , 2021, will receive a 50% refund of deposit monies paid to MARHC. After September 6, 2021, no refunds will be given. The rights and privileges of an exhibitor or sponsor shall not be infringed upon by any other exhibitor or sponsor. MARHC reserves the right to restrict exhibitors that may be ob-jectionable or to order the removal of any portion of any exhibit which, in the judgment of the Conference Committee, is detrimental to or detracts from the general order of the exhibits. Exhibitors should plan and arrange exhibits so as to not obstruct the view of neighboring booths.

EXHIBITOR APPLICATION

Company

_____

Company Contact

_____

Company Address (City/State/Zip)

_____

Email

_____

Phone number/Fax Number

_____

Website

_____

Representative (s) Working Booth

_____

_____

Sponsorship Requested Amount

_____$_____

Additional Booth (s) Amount

_____$_____

Additional Number of Representatives

_____$_____

PAYMENT

Please submit check with application to:
MARHC, PO Box 296, Jefferson City, MO 65102

Check Number Amount Total

_____ $_____

Please make checks payable to MARHC,
MARHC Tax ID# 43-1903705

_____

Please charge to my (circle one):

Mastercard

Visa

Amount Total

$_____

Card Number

_____

Expiration Date **3-Digit Security Code**

_____

Name as it appears on card

_____

Signature

_____

Authorization

Submission of this form and payment is an agreement to accept the exhibit specifications outlines and to all conditions under which the exhibit hall is leased.

HAVE QUESTIONS?

PO BOX 296
JEFFERSON CITY, MO 65102
P: 573.635.5090
F: 573.635.2858
E: INFO@MARHC.ORG
W: WWW.MARHC.ORG

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