

# **2019 MARHC FALL CONFERENCE Exhibitor Invitation**

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**September 18 & 19, 2019  
Tan-Tar-A, Osage Beach, Missouri**



## The Missouri Association of Rural Health Clinics invites you to participate in its Fall Conference being held at Tan-Tar-A in Osage Beach on September 18 & 19, 2019.

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An expected **150 people are expected to attend**, representing over **75 rural health clinics** throughout the state of Missouri. Currently, Missouri leads the country with the number of operating rural health clinics. Your participation ensures **one-to-one, in-person dialogue that is crucial to building relationships** with the more than three hundred fifty health clinics in Missouri. We hope you will join us as an exhibitor and sponsor to share your services and products with rural health leaders from across the state. Attendees will be encouraged to visit the exhibitor hall during breaks and throughout the day. To encourage visits, exhibitors will be collecting signatures from conference attendees to enter a drawing for vendor door prizes.

Want to learn more? Please visit [www.marhc.org](http://www.marhc.org) or contact MARHC at 573-635-5090 or at [info@marhc.org](mailto:info@marhc.org).



## SPONSORSHIPS

Sponsorships are a major source of funding for the MARHC Annual Conference and help to further MARHC's goal of providing educational programs for rural health clinics throughout Missouri. In addition, conference attendees have come to rely on exhibitors to help solve their challenges and provide answers.

## INDICATE YOUR REQUESTED SPONSORSHIP LEVEL ON THE REGISTRATION FORM

### DIAMOND // \$10,000 // 1 AVAILABLE

Exhibit booth with prime floor location / Complimentary meals and refreshments for six company representatives / Listing on the front cover of the conference guide as Diamond Sponsor / Representative may provide 15-minute sales demonstration to attendees / Full-page advertisement in conference guide / MARHC organizational membership / Recognition as a sponsor on MARHC website for one year / Advertisement on hotel key card

### PLATINUM // \$7,500 // 1 AVAILABLE

Exhibit booth with prime floor location / Complimentary meals and refreshments for four company representatives / One-sided \*advertisement on the conference tote bags as Platinum Sponsor / Representative may provide 15-minute sales demonstration to attendees / Full-page advertisement in conference guide / MARHC organizational membership / Recognition as a sponsor on MARHC website for one year

### GOLD // \$5,000 // 1 AVAILABLE

Exhibit booth with prime floor location / Complimentary meals and refreshments for four company representatives / Representative may provide 15-minute sales demonstration to attendees / Full-page \*advertisement in conference guide / MARHC organizational membership / Recognition as a sponsor on MARHC website for one year

### SILVER // \$3,500 // 1 AVAILABLE

Exhibit booth / Complimentary meals and refreshments for two company representatives / Recognition as sponsor of attendee nametags with company logo / Quarter-page \*advertisement in conference guide / MARHC organizational membership / Recognition as a sponsor on MARHC website for one year

### BRONZE // \$1,000 // 2 AVAILABLE

Exhibit booth / Complimentary meals and refreshments for two company representatives / Recognition as sponsor of a lunch break / Quarter-page \*advertisement in conference guide / MARHC organizational membership / Recognition as a sponsor on MARHC website for six months

### DELUXE EXHIBITOR // \$700 // 10 AVAILABLE

Exhibit booth / Complimentary meals and refreshments for two company representatives / Recognition as sponsor of a workshop or refreshment break / Eighth-page \*advertisement in conference guide / Recognition as a sponsor on MARHC website for three months

### STANDARD EXHIBITOR // \$450 // LIMITED

Exhibit booth / Complimentary meals and refreshments for one company representative / Recognition in conference guide as an exhibitor

### NONPROFIT EXHIBITOR // \$300 // LIMITED

Exhibit booth / Complimentary meals and refreshment for one company representative / Recognition in conference guide as an exhibitor

### ADDITIONAL BOOTH // \$250 EACH

For standard, deluxe, bronze, and silver sponsors

### ADDITIONAL BOOTH // \$150 EACH

For gold, platinum, and diamond sponsors

### ADDITIONAL REPRESENTATIVE // \$60 EACH

For every level of sponsorship

**\*All advertisements must be received by August 30, 2019**

## TENTATIVE EXHIBIT HOURS

### TUESDAY, SEPTEMBER 17

**6:00 - 8:00 p.m.**

Exhibit Hall Set Up

### WEDNESDAY, SEPTEMBER 18

**6:30 - 7:30 a.m.**

Exhibit Hall Set Up

**7:30 - 8:45 a.m.**

Exhibit Hall Opens/Continental Breakfast

**11:30 a.m. - 12:00 p.m.**

Break in Exhibit Hall

**12:00 - 1:00 p.m.**

Lunch and Dessert in Exhibit Hall

**2:15 - 2:45 p.m.**

Break in Exhibit Hall

**3:45 - 4:00 p.m.**

Break in Exhibit Hall

### THURSDAY, SEPTEMBER 19

**9:30 - 10:15 a.m.**

Brunch in Exhibit Hall

**10:15 - 10:45 a.m.**

Break in Exhibit Hall

**11:45 a.m. - 12:00 p.m.**

Break in Exhibit Hall

**2:00 p.m.**

Exhibitor Drawing/Conference Ends

## EXHIBITOR DOOR PRIZES

Exhibitors are encouraged to bring a door prize for the closing session on September 19. To encourage interaction between exhibitors and conference attendees, attendees will be required to submit a card with a signature from all attending exhibitors in order to be eligible for drawings.

## EXHIBIT SPACE

Each exhibit space will include a skirted table and chair. Space assignments will be available on a first come, first served basis and will be chosen upon arrival at Tan-Tar-A. Electricity connections are available for an extra fee. Companies interested in electricity should contact Tan-Tar-A staff upon arrival at resort.

## RESORT ROOM RESERVATION

A block of rooms has been reserved at the Tan-Tar-A with a special per night rate. To receive the special rate, please make sure to mention you are attending the MARHC Fall Conference. Call 1-800-826-8272 to reserve your room today.

## PAYMENT AND RESTRICTIONS

Full payment is required before participation. Exhibitor contract for exhibit space indicates the applicant's willingness to abide by all accompanying terms, conditions, and general regulations that the management deems necessary to the success of the conference. Exhibit contracts cancelled in writing prior to September 6, 2019, will receive a 50% refund of deposit monies paid to MARHC. After September 6, 2019, no refunds will be given. The rights and privileges of an exhibitor or sponsor shall not be infringed upon by any other exhibitor or sponsor. MARHC reserves the right to restrict exhibitors that may be objectionable or to order the removal of any portion of any exhibit which, in the judgment of the Conference Committee, is detrimental to or detracts from the general order of the exhibits. Exhibitors should plan and arrange exhibits so as to not obstruct the view of neighboring booths.

# EXHIBITOR APPLICATION

Company

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Company Contact

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Company Address (City/State/Zip)

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Email

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Phone number/Fax Number

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Website

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Representative (s) Working Booth

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Sponsorship Requested Amount

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\$

Additional Booth (s) Amount

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\$

Additional Number of Representatives

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\$

# PAYMENT

**Please submit check with application to:**  
MARHC, PO Box 296, Jefferson City, MO 65102

Check Number

Amount Total

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\$

Please make checks payable to MARHC,  
MARHC Tax ID# 43-1903705

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**Please charge to my (circle one):**

Mastercard

Visa

Amount Total

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\$

**Card Number**

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**Expiration Date**

**3-Digit Security Code**

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**Name as it appears on card**

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**Signature**

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**Authorization**

Submission of this form and payment is an agreement to accept the exhibit specifications outlines and to all conditions under which the exhibit hall is leased.

# HAVE QUESTIONS?

PO BOX 296  
JEFFERSON CITY, MO 65102  
P: 573.635.5090  
F: 573.635.2858  
E: [INFO@MARHC.ORG](mailto:INFO@MARHC.ORG)  
W: [WWW.MARHC.ORG](http://WWW.MARHC.ORG)

